

“Hope for the World”
A Study in Revelation
Week 7- Chapters 9: 13- 11: 19
Sixth and Seventh Trumpet and the Witnesses
Pastor McKenzie

Chapter 9: 13-21:

- The sixth angel blows his trumpet and summons a vast host of _____, two hundred million in number, to cross the Euphrates River and to kill a third of humankind.
- These demon-horsemen with their mounts, _____, are now let loose like avenging furies upon the Roman provinces at “the hour, the day, the month, and the year _____.”
- The intention of the sounding of the seven trumpets is not to inflict _____ but to bring people to repentance.
- Although nothing is done to minimize the gravity of sin and rebellion against God, there is great emphasis on God’s _____.
- Instead of total destruction, only a third is affected. This fraction is a symbol of God and His _____.
- Although humanity is _____, most still do not turn to God.
- This continued _____ on the wicked means more wrath on them.
- What will they not repent of? Idolatry, murder, magic, sexual immorality, and theft.

Chapter 10: 1-4

- The next two chapters give us another pause before the sounding of the seventh trumpet. This is just like the _____ that happened before the breaking of the seventh seal.
- There is a difference between these two interludes. Before the breaking of the _____ seal, we were given a message of consolation and assurance which emphasized the safety and the glory of the persecuted people of God.
- The pause before the seventh trumpet seems to speak to tribulation and this again allows us to hold our breath as we wait for the sounding of the _____.
- The angel spoken of is beautiful indeed. The rainbow is part of the glory of the throne of God referenced in _____.
- The angel’s face being like that of the sun can be likened to Jesus’ face on the _____.
- Psalm 29 refers to the seven _____ of God
- John clearly had witnessed the seven _____, but he was told to not take record of them.
- John is given a revelation which at the moment he is _____ to pass on to men.
- Paul speaks of this in his testimony of the third heaven in _____.

Chapter 10: 5-7

- What is this announcement? Verse 6: “There will be no more delay!” What does this mean?
- You could infer that the time of life as we know it is coming to an end and that _____ is about to begin.
- Most think that this means that there will be no more delay in that the _____ is about to burst on the scene in all his destructive terror.
- _____ is a key to understanding the significance of being no more delay.
- It tells us that when the seventh trumpet is sounded, the mystery of God will be _____ just as He said it would.
- What this means is that the whole _____ of God in human history will stand fully and finally revealed.
- There is going to be a final showdown with evil and God will have the _____.

Chapter 10: 8-11

- God’s _____ must be in the end a willing messenger, one who has put out his hand to take the task.
- The issue of taking the scroll and eating it, being that it was honey in the mouth and soured the stomach. It most likely has reference to _____.
- The messenger of God has to _____ God’s message, he has to digest it by taking it into his life and being, becoming part and parcel of the very man. This scroll is sweet and bitter at the same time.
- What is sweet? It is sweet to be called to be a messenger of God, to be chosen as the messenger of God. It is bitter, the message itself, because it tells of doom, which is bitter to anyone.
- John is commanded to make the judgments known by _____ to many peoples and nations and languages and kings.

Chapter 11: 1-2

- Some say that this chapter is at one and the same time the most _____ and the most important chapter in the Revelation.
- There is presented here an almost _____ interweaving of symbols suggested by OT history and prophecy.
- John was writing after the Temple in Jerusalem had been _____. The altar has been destroyed and how do you measure or count those who worship there?
- What seems to be John's intent here is that the measuring is not of a building, but of _____.
- Most believe that the measuring is meant for the purpose of _____. That which is measured is preserved.
- Paul also used the word temple to speak of God's people- _____.
- He is told to only measure the inner court; the outer court is given over to the nations, the Gentiles, who will trample on the Holy City for 3.5 years. _____.
- Daniel 9:27 and 12:7 speak of this kind of Gentile _____.
- The _____ is people, the people of God, and by measuring the Temple, some believe that the people of God are sealed, preserved in the terrible time of trial, but those who are spiritually Gentiles, outside the church, are doomed.

Chapter 11: 3-6

- The Witnesses! Who are they?
- 11:4 speaks of the two olive trees, which can be seen in Zechariah's vision in Zechariah 4: 1-14 of _____.
- On the other hand, they have incredible authority to do amazing things which could bring to mind _____.

Chapter 11: 7-14

- When they have finished their testimony, they are attacked and killed by the _____.
- This _____ is likened to that of Christ in Jerusalem, which is allegorically called Sodom and Egypt.
- Sodom symbolizes moral _____. Egypt symbolizes oppression and _____.
- Their bodies lie in the street for _____, to deny proper burial was considered a great disgrace and insult to the dead.
- Although the ministry of the witnesses was exercised in Jerusalem, as the allegory develops, the vision is enlarged to include the entire world. People from all over the world _____ that the prophets are dead.
- Then they are resurrected to life and called to heaven.
- Then God judges the wicked city that killed the witnesses.

Chapter 11: 15-19

- Instead of horrible things as in the other trumpets, we have here of rejoicing _____ in heaven.
- John hears the _____ chorus celebrating victory!
- The _____ celebrate God's assumption of power, his overthrow of the raging nations, His judgment of the dead, and His rewarding of the faithful. (vs. 16-18).
- Then God's Temple in heaven was opened, revealing the _____, the sign of God's presence with His people.
- The issue of all the judgments, the essence of all the rewards, is to have a more perfect _____ to God and a clearer vision of His _____.
- If John had ended the book there, we would have considered it properly terminated. What do you think about that idea?
- Most believe that because of this, we cannot look at the Revelation as we would an _____ of the last days.